

## Zarras Konstantinos Th., Professor

### List of main works

#### Books

1. *Jewish Readings of Gospel Passages: Jesus and the Kylix of Ancient Judaism*, with a Prologue by Princeton Professor James H. Charlesworth, Ennoia, Athens 2021 (461 pages).
2. *Hymns of God's Palaces: Mystico-magical Judaism of Late Antiquity and Middle Ages*, Ennoia, Athens 2021 (351 pages).
3. *The Tree of Souls: Flowers from the Kabbalah of Zohar*, Archetypo, Thessaloniki 2021 (294 pages; first publication in 2002).
4. *Carrying Rocks on Clouds: Religions in Dialogue*, Archetypo, Thessaloniki 2020 (344 pages).
5. *Talmud*, Ennoia, Athens 2015 (488 pages).
6. *The Mystical Theology of the Mandaeans: The Jewish Origins*, Ennoia, Athens 2014 (306 pages).
7. *History of the New Testament Era: 515 BCE – 135 CE*, Ennoia, Athens 2012 (696 pages; first edition 2008, Ennoia, Athens).
8. *Ancient Judaism: Studies I*, Ennoia, Athens 2011 (408 pages).
9. *History of the New Testament Era: Jews and Christians in Search for Limits*, Ennoia, Athens 2008 (344 pages).
10. *Peoples and Civilizations of the Bible*, Ennoia, Athens 2008 (202 pages; alternative title, *Peoples and Civilizations of the Second Temple Era*).
11. *The Ancient Jewish Mystical Tradition of the Throne*, Typophilia, Thessaloniki 2000 (254 pages).

#### Articles and contributions in collective volumes

1. "The Legend of Golem in the Age of an Anticipated New, Digital Adam: Humankind at the crossroads," *Synochi* 1.1 (2022), 3-19.
2. "Barnabas, the Levite from Cyprus," in J. H. Charlesworth, Jolyon G. R. Pruszinski (eds.), *Cyprus Within the Biblical World: Are Borders Barriers?*, Jewish and Christian Texts Series, T&T Clark 2022, 83-92.

3. "Pantaenus, the 'Sicilian bee', and traces of an early Christian mystical tradition," in the collective *Festschrift in Honour of Ecumenical Patriarch Bartholomew I for His Thirty Years Patriarchate*, Alter Ego, Athens 2021, 961-976.
4. "Metatron and Naar: Combining titles and Rev 3:21 As a probable riddle-solver" in Loren T. Stuckenbruck, Gerbern S. Oegema, and Henry W. Morisada Rietz (eds.), *Fountains of Wisdom: Essays in Honour of James H. Charlesworth*, T&T Clark 2021.
5. "Baptism in Judaism and in Graeco-Roman Mystery Cults," in the Appendix I of my *Jewish Readings of Gospel Passages: Jesus and the Kylix of Ancient Judaism* (as above), 2021, pp. 375-413.
6. "Ascent language and Mystical Elements in 2 Cor 12.1-4: A brief inquiry," in the Appendix II of my *Jewish Readings of Gospel Passages: Jesus and the Kylix of Ancient Judaism* (as above), 2021, pp. 414-433.
7. "Kohanim as Kohavim: Angelic Priesthood and the Theme of the Fall in Is 14, Ezek 28 and Other Ancient Jewish Traditions," in the Appendix of my *Hymns of God's Palaces: Mystico-magical Judaism of Late Antiquity and Middle Ages* (as above), 2021, pp. 303-333.
8. "The Touch of Shekinah: Elements, Symbols, and Influence of Kabbalah in Western Art," in the Appendix of my *The Tree of Souls: Flowers from the Kabbalah of Zohar* (as above), Archetypo, Thessaloniki 2021.
9. "Job as Israel – Israel as Job in Saadya Gaon", in the Proceedings of International Conference *The Holocaust: Intertemporal and Interdisciplinary Approaches*, Faculty of Social Theology 2017 (see <http://www.soctheol.uoa.gr/publishing.html> 14-3-2021).
10. "Children of Abraham in Dialogue: Thoughts and Teachings from Justin's *Dialogue with Trypho the Jew*," in the Proceedings of International Conference *Religions and Human Rights*, Faculty of Social Theology 2019 (see <http://www.soctheol.uoa.gr/publishing.html> 15-3-2021).
11. "'Noah's laws': Elements of Talmudic Ecumenism and Inter-religious Dialogue," in *Religious Communities: Nomocanonical Approaches on Historical and Modern Issues*, School of Theology, Athens 2020, 65-72 (see

[https://ia802806.us.archive.org/30/items/08022020uopt/Πρακτικά%2008-02-2020%20διεπιστημονικού%20συνεδρίου%20Θρησκευτικές%20Κοινότητες\\_opt.pdf](https://ia802806.us.archive.org/30/items/08022020uopt/Πρακτικά%2008-02-2020%20διεπιστημονικού%20συνεδρίου%20Θρησκευτικές%20Κοινότητες_opt.pdf) ).

12. "The Truly Righteous in Mt 5:19 ('Whoever Practices and Teaches'): Elements of an Insisting Paradigm," in Martin Tamcke, Constantin Preda, Marian Vild, Daniel Mihoc (eds.), *Scripture's interpretation is more than making science*, Festschrift in Honor of Fr. Prof. Vasile Mihoc, in coll. „Studien zur Orientalischen Kirchengeschichte“, vol. 62, Lit Verlag, Göttingen 2020, 53-72.
13. "Sheahavah Nafshi 'שְׂאֵהָבָה נַפְשִׁי (Song 1:7): Its Growth and Elaboration in Later Jewish Texts," in S. Despotis, K. Kefalea (eds.), *The Song of Songs in Jewish and Christian Literature*, Athens 2019, 43-50 (see <https://drive.google.com/file/d/18AzdCAQIWjehBIOLEaTepDWwChuVQMR/view> ).
14. "Yaḥad (תח') as Sanctified and True Israel: Elements of Mystical Hieropraxia and the Presence of God in Qumran Manuscripts," *Synthesis* 5.II (2016-2018), 83-94.
15. "Communicating Holiness: The mystical element as a contributing factor in inter-religious dialogue", Publication of the School of Theology, Thessaloniki 2018, 188-194 (see [http://www.orthodoxconference.theosch.auth.gr/index\\_bul.htm](http://www.orthodoxconference.theosch.auth.gr/index_bul.htm) and [http://www.orthodoxconference.theosch.auth.gr/keimena\\_final/18\\_Zarras\\_Konstantinos.pdf](http://www.orthodoxconference.theosch.auth.gr/keimena_final/18_Zarras_Konstantinos.pdf) ).
16. "Jacob/Israel in the Prayer of Joseph as a collective, heavenly entity and its origins," in the collective volume *Right Debt: A Volume in Honor for the Fifty Years of Metropolitan Karystias and Skyros Serafim*, Publication by the Holy Monastery of Karystias and Skyros, Athens 2018, 499-510.
17. "The 'wicked priest' and the 'man of lies' in Manuscripts of the Dead Sea," *Yearly Bulletin of the School of Theology* 2018.
18. "Love of God and Love of Men in Rabbinic Judaism," in the collective volume St. Zoumboulakis (ed.), *For Love*, Artos Zoes, Athens 2017, 52-68.
19. "Judaism and Jewish Studies: Past, Present, and Future," *Yearly Bulletin of the School of Theology* 2017, 167-172.

20. "Visions of a Future After Death: The Myth of Er in Plato and the Early Christian Eschatology," in Vas. Stathokosta (ed.), *Holy Scripture and Greek Literature*, Hellenic Bible Society, Athens 2016, 9-19.
21. "*Tikkun*: Restoration of the World: Mystical Advances of an Ancient-old Doctrine," *BBS* 31B (2016), 29-40.
22. "Pax deorum and Pantheon as Religious and Institutional Presuppositions for the Edict of Milan," in Vas. Stathokosta (ed.), *The Role of Holy Scripture in the Peaceful Cohabitation of Distinctive Communities: The Edict of Milan in 313 CE and the Call for Propitiation in the 21<sup>st</sup> Century*, Hellenic Bible Society, Athens 2014, 35-47.
23. "Apostle Paul and the Jewish Civilization of his Time," in J. Karavidopoulos, J. Galanis, Ch. Atmatzidis (eds.), *Apostle Paul and Civilization*, Veroia 2014, 105-128.
24. "Death and Burial Customs in Earliest Christianity", in J. H. Charlesworth (ed.), *The Tomb of Jesus and His Family? Exploring Ancient Jewish Tombs Near Jerusalem's Walls*, Wm. B. Eerdmans Publishing Co., 2013.
25. "The wind that moves the reed: Pneumatic Authorship and Scribal Authority in 4 Ezra 14," *Yearly Bulletin of the School of Theology* (2013), 403-421.
26. "Beyond Jesus the Jew: Old Visions Meet Modern Challenges" in Chr. Karakolis, C.-W. Niebhur, Sv. Rogalski (eds.), *Gospel Images of Jesus Christ in Church Tradition and Biblical Scholarship*, WUNT I 288, Mohr Siebeck 2012.
27. "Rabbinic Beliefs on the Future of the Soul After Death in the Talmud and Midrash," *Synaxis* 121 (2012), 20-24.
28. "Messianic Beliefs in Rabbinic and Medieval Judaism," in the collective volume St. Zoumboulakis (ed.), *The Messianic Idea and its Transformations: From the Old Testament to the Political Messianisms of the 20<sup>th</sup> Century*, Artos Zoes, Athens 2011, 175-210.
29. "שר השרין and the Presence of the Angels Gabriel and Michael in the *Hazon Gabriel*," in Petr. Vasileiadis (ed.), *Holy Scripture and the Ancient World: Tribute to Professor Emeritus John Galanis*, Pournaras, Thessaloniki 2010.

30. "‘My peace I give to you’ (Jn 14:27): Uses, Dimensions, and Shades of Peace in the Times of Jesus Christ," in H. Kasselouri-Hatzivasileiadi (ed.), *And on Earth Peace: A Vision and a Call for the Peoples and the Christian Churches – The Orthodox Contribution*, Holy Metropolis of Demetrias, Indictus, Athens 2010, 35-52.
31. "Silence and Proper Intention in Late Second Temple and Early Rabbinic Prayer: The Case for mBerakhot 5:1," in H. Klein, V. Mihoc, K.-W. Niebuhr (eds.), *Das Gebet im Neuen Testament*, Mohr Siebeck 2009, 3-24.
32. "‘Earthy Man and Heavenly Man: A Jewish Reading of 1 Cor 15:45 ff.," in S. Papadopoulos, K. Belezos (eds.), *Apostle Paul and Corinth: Proceedings of the International Conference*, volume I, Psychogios, Athens 2009.
33. "Quietus, Burial Customs, the ‘Kiss of God’ and the ‘Constant Death’ of the Mystic in Ancient Judaism," in S. Kalogeropoulos (ed.), *The Mystery of Death in Church Devotion: Proceedings of the 8<sup>th</sup> Panhellenic Liturgical Symposium of Holy Metropolises*," vol. 19, Publications Branch for the Communication and Educational Service of the Church of Greece, 2009, 77-94.
34. "The Traditions on the Rabbi Akiva ben Yoseph in the Midrashim and the Talmud," in the collective volume *Filia and Koinonia: Tributary Volume for the Professor Gregorios D. Ziakas*, Vantias, Thessaloniki 2008.
35. "Ancient Gnosis and Gnostics in the Dawn of Christianity," as an Introduction to S. Martin, *All the Truth for the First ‘Heretics’ of Christianity*, Archetypo, Thessaloniki 2008.
36. "Modern Scientific Approaches and the Paradox of the Biblical Evergreen," in the *Yearly Bulletin of the School of Theology* 2008, 511-517.
37. "Origins and Influences on the Corpus of Gnostic Movements: A brief proposal," in the collective *The Mystery of Judas*, Archetypo, Thessaloniki 2006.
38. "The Theory of the ‘Galilean Hasid’: The limits of application," in the Festschrift *Ministry, Liturgy, Charisma: Honorary Volume for the Professor Emeritus of the University of Athens Georgios A. Galitis*, En Plo, Athens 2006, 595-615.

39. "Elements of Influence of Ezekiel 1 and the Tradition of the Throne on the Book of Revelation," in the collective *Honorary Volume to the Professor John D. Karavidopoulos*, Pournaras, Thessaloniki 2006, 155-166.
40. "Gen 5:21-24 and the Figure of Enoch in Later Jewish Texts," in the *Yearly Bulletin of the School of Theology* 2004.
41. "The 'Touch of Heaven': Beliefs on Death in Judaism – From Old Testament to the Kabbalah and Hasidism," in the collective volume *Death and Eschatological Visions: Religio-historical Perspectives*, Archetypo, Thessaloniki 2003, 201-231.
42. "PaRDeS: The Gate to the Mystical Garden of the Torah," in the collective *Heaven and Hell*, Archetypo, Thessaloniki 2003, 29-48.
43. "The Influence from the Apocalypics and the Eschatological Dimension of Jesus Christ's Transfiguration Vision in the Gospel of Luke (9:28-36)," in the collective *The Gospel of Luke: Issues Philological, historical, hermeneutical, Theological*, Publication of Holy Metropolis of Demetrias and Almyros, Volos 2003.
44. "The Touch of Shekinah: Kabbalah Symbols in the Western Art," in the collective *Art and Mysticism*, Archetypo, Thessaloniki 2002.
45. "The Way of the Ecstatic Kabbalah of Abraham Abulafia," in the collective volume *Ways of Gnosis*, Archetypo, Thessaloniki 2001, 171-205.
46. "'Caught up in the Clouds': The Relation of 1 Thes 4:17 to the 2 Cor 12:1-4 and the Tradition of Heavenly Journeys in the Times of Paul," in the collective volume *The Two Epistles To The Thessalonians of the Apostle Paul: Issues Philological, Historical, Hermeneutical, Theological*, Pournaras, Thessaloniki 2000.
47. "Seraphim (Isaiah 6:1-7) and Cherubim (Ezekiel 1:5-11 and 10:1): The Origin and Relationship between the two, as appears in the Call Visions of the Two Prophets," *Bulletin of Biblical Studies* 16 (1997) 16-30.
48. "Presuppositions and Approaches for the Inter-religious Dialogue with Judaism in the Modern Worlds," in academia.edu ([https://www.academia.edu/45458872/ZarrasK\\_Interreligious\\_dialogue\\_and\\_Judaism](https://www.academia.edu/45458872/ZarrasK_Interreligious_dialogue_and_Judaism) ).

49. “*Pax Religiosa, Pax Cultura, and politics (politicians?)*,” in academia.edu  
 [\(https://www.academia.edu/44667988/Pax\\_religiosa\\_pax\\_cultura\\_και\\_πολιτική\\_πολιτικοί\\_1 \)](https://www.academia.edu/44667988/Pax_religiosa_pax_cultura_και_πολιτική_πολιτικοί_1)
50. “*Jews, Judeophobia, and Jewish Studies in Modern Greece*,” in academia.edu  
 [\(https://www.academia.edu/45607278/\\_Εβραίοι\\_Ιουδαιοφοβία\\_και\\_Εβραϊκές\\_Σπουδές\\_στη\\_Σύγχρονη\\_Ελλάδα\\_Κωνσταντίνος\\_Θ\\_Ζάρρας \)](https://www.academia.edu/45607278/_Εβραίοι_Ιουδαιοφοβία_και_Εβραϊκές_Σπουδές_στη_Σύγχρονη_Ελλάδα_Κωνσταντίνος_Θ_Ζάρρας).
51. “*The theologian and the world in an age of anxiety*,” in academia.edu  
 [\(https://www.academia.edu/45389724/Zarrask\\_Theologos\\_kosmos \)](https://www.academia.edu/45389724/Zarrask_Theologos_kosmos).

#### **Sent and awaiting publication:**

1. “*The Forgotten Temple of the Jewish High priest Onias in Leontopolis: Elements, Sources, and Thoughts*,” in the collective volume honoring HH the Archbishop of Greece Hieronymus, School of Theology, Athens 2023.
2. “*Sophia, Shekinah, Chalice, and Torah: Elements of the Sacred Feminine in Judaism*,” in the collective volume K. Belezos, Al. Palantza (eds.), *Αύτη κληθήσεται γυνή: Woman, Christian Tradition and Modern-day Reality*, Faculty of Theology, Athens 2022.
3. “*The Narrative about the Birth of Noah in 1 Enoch 106-107: Elements, origins, parallel traditions, and thoughts*,” in the collective volume honoring the late Professor S. Agourides, Dem. Baliatsas (ed.), Greek Open University 2021.
4. “*‘Children of Abraham’: The Jew and the Other in an Age of Anxiety*,” delivered for the collective volume honoring the late professor fr. D. Tzerpos, School of Theology, Athens 2020 (HB fr. Papathomas in editing).
5. “*God at War: The Roots of ‘Holy Violence’ in the Old Testament and its Jewish Meta-readings*,” delivered for the collective volume on Islam and Peace, Aggeliki Ziaka, Nikolaos Asproulis (eds.), University of Macedonia, Thessaloniki 2020.
6. “*The Biblical Noah in the Two Talmudim: Pretentious Attention or Careless Pretense?*,” delivered for the *Yearly Bulletin of the School of Theology* 2020.

#### **Articles in the *Grand Christian Orthodox Encyclopedia*:**

1. Arethas, 2. Aristobulus I, 3. Aristobulus II, 4. Aristobulus III, 5. Aristobulus (the philosopher), 6. Astrology Jewish 7. Dedication celebration (Hanukah), 8. Bath Kol, 9. Balaam, 10. Bar Qappara, 11. Bar Kochebah, 12. Berenice, 13. Gad, 14. Kabbalah, 15. Talmud, 16. Hasidism.

### Translations from English:

1. Peter Kingsley, *Empedocles in the 21<sup>st</sup> Century*, Thessaloniki 2008.
2. Kenneth Kushner, *One Arrow, One Life*, Athens 1997.
3. Aniela Jaffe, *Word and Image: Tribute to C. G. Jung*, Athens 1991.
4. Ignatius Loyola, *The Spiritual Exercises*, Athens 1990.
5. Carl Kerényi, Carl G. Jung, *Introduction to the Science of Mythology*, Athens 1989.
6. C. S. Lewis, *Atlantis, Continent of the Mysteries*, Athens 1987.
7. Carl Gustav Jung, *Psychology and the Occult*, Athens 1987.